| STATEMENT OF ORGANIZATION  |                                      | OFFICE USE ONLY                   |
|--|--------------------------------------|-----------------------------------|
| Name and Address of Committee  | 2. Date of this Statement            | PAR                               |
| New Orleans Leadership Alliance  | 1/28/16                              | 5/0                               |
| $\mathcal{D} \cap \mathcal{D} = \mathcal{D} \cup \mathcal{D}$  |                                      | 3/2                               |
| New Orleans, LA<br>70186   | 3. Estimated Membership              |                                   |
| 70186  | 3                                    |                                   |
|  | 4. Amended Statement?                |                                   |
| Check If: New Committee  | YesNo                                | # 196676                          |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)   |                                      |                                   |
| Jean-Paul Morrell Chairperson  | c. <u>Address</u><br>P. O. Box 26306 | ,NewOrleans,LA70186               |
|  |                                      | New Orleans, LA 70115             |
| Krystal Hendon Treasurer   | P.O. Box 26306,                      | New Orleans, LA 70186             |
| 6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) |                                      |                                   |
| a. <u>Name</u> b. <u>Address</u>   |                                      | c. Relationship to Committee      |
| None   |                                      |                                   |
|  |                                      |                                   |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)                  |                                      |                                   |
| a. Name b. Address   |                                      |                                   |
| Capital One Bank 2925 Gause Blud. East   |                                      |                                   |
| Slidell, LA 70461  |                                      |                                   |
|  |                                      |                                   |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Che Committee   | eck one: Principal Campa             | aign CommitteeSubsidiary          |
| b. Name of Candidate   |                                      | c. Office Sought by the Candidate |
|  |                                      |                                   |
| 9. a. Name of Person Preparing Report Krystal Hendon   |                                      |                                   |
| b. Daytime Telephone (504) 262-8920  |                                      | 2016 FI                           |
| 10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.                 |                                      |                                   |
| This Z8 day of January, 2019   | .ما                                  |                                   |
| 11/1/  |                                      |                                   |
| (564) Z6Z-8920   |                                      |                                   |
| Signature of Committee Chairperson Daytime Telephone Number  |                                      |                                   |
|  |                                      |                                   |
| Signature of Committee Treasurer, if any   |                                      | ime Telephone Number              |
|  | •                                    | •                                 |